

North Florida College District Board of Trustees Minutes

January 20, 2026

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MINUTES: January 20, 2026

MEETING: NORTH FLORIDA COLLEGE-BOARD OF TRUSTEES  
MEETING-MADISON, FLORIDA

TRUSTEES PRESENT: Mr. Ricky Lyons  
Mr. Travis Coker  
Mrs. Adrienne Taylor  
Mr. Daniel Tillman  
Mrs. Sandra Haas  
Dr. Jennifer Page

TRUSTEES ABSENT: Mr. Billy Washington  
Mr. Michael McWaters  
Mr. Gary Wright  
Mr. Malcolm Hines

STAFF PRESENT: Larry Akers  
Tyler Coody  
David Dunkle  
Don Hasson  
Dani Mays  
Lynn Wyche  
Rachel Collazo, Recording Secretary  
  
Mr. Robert Sniffen, Board Attorney

STUDENTS PRESENT: Lillian Clay

The meeting was called to order at 5:37pm by Chair Lyons who asked Mr. Coker to open the meeting with prayer and lead the pledge of allegiance.

**MOTION:** (Coker/Taylor) That the District Board of Trustees adopts the agenda as presented. Hearing no objections, the motion carried by general consent.

**MOTION:** (Haas/Coker) That the District Board of Trustees adopts the minutes for the November 18, 2025 regular meeting. Hearing no objections, the motion carried by general consent.

**PUBLIC INPUT**

No requests for public input were made.

### **ACADEMIC AFFAIRS**

Chief Academic Officer David Dunkle presented the following:

**MOTION:** (Coker/Haas) That the District Board of Trustees approve the agreements between Madison Creative Arts Academy, Advent Christian Village MOU, Honey Lake Clinic and Centurion of Florida, LLC. The motion carried unanimously.

Board member McWaters asked for clarification on any financial impact of these agreements.

### **STUDENT SERVICES**

Dean Lynn Wyche presented the following:

**MOTION:** (Taylor/Tillman) That the District Board of Trustees approves the proposed 2026-2027 Academic Calendar. The motion carried unanimously.

It was shared that we will have students attending the Florida Debate Initiative with Dean Wyche in February.

### **EMPLOYEE SERVICES**

Executive Director Tyler Coody presented the following items:

**MOTION:** (Haas/Tillman) That the District Board of Trustees approve to extend the Administrative and Professional contracts listed on the attached pages through June 30, 2026. The motion carried unanimously.

### **ADMINISTRATIVE & BUSINESS SERVICES**

Dean Micha Rodgers presented the following items:

**MOTION:** (Haas/Tillman) That the District Board of Trustees approve the Warrant List for November 1, 2025, through December 31, 2025. The motion carried unanimously.

The Statement of Account for December 2025 and the Current Funds Unrestricted Revenue and Expenditure Reports were presented as informational items.

## **PRESIDENT'S HIGHLIGHTS**

Dr. Jennifer Page gave an overview of the following:

- Legislative – watching bills related to LINE funding (SB 1246) and nursing programs' accountability/oversight
- Funding – campus safety and hardening system-wide \$44 million (COP and FCS asking legislators to keep flexible, as each campus is unique); funding will come through PECO
- Community – opportunity to partner with/support Madison County Hospital as they seek grant funding to become a regional behavioral health hub (AHCA grant)
- Upcoming meeting with Taylor County Superintendent (will conclude my goal of meeting with all six district superintendents) - Jan. 28

Board Member Mr. Tillman asked about the 2.9 million in AHCA funding for Rural healthcare initiatives. Discussion followed regarding how we can be involved, and Dr. Page shared she has met with Madison County Memorial Hospital. NFC is interested in serving as a partner in these efforts, with possible collaboration opportunities including academics, telehealth services and behaviors health initiatives.

## **ATTORNEY TIME**

Mr. Rob Sniffen advised the Board that he has been working on the new Trustee training. Mr. Sniffen wanted the Board to be aware of a new House Bill 145. Sovereign Immunity Caps, the caps will be a big increase. This could impact on our cost of insurance. Change of name to Sniffen and Harmon.

## **GOOD OF THE ORDER**

Chair Lyons then announced that the next regular meeting will be held on Tuesday, February 17, 2025, at 5:30p.m. in Madison, FL. He then led us in a prayer before dinner and the meeting was adjourned at 6:19 p.m.

Respectfully submitted,

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Dr. Jennifer Page  
President

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Ricky Lyons  
Chair